



St. Thomas Sportsmen's Association Inc.
P.O. Box 39
St. Thomas, PA 17252

2018 OFFICERS

President	Randy Shindle	369-3331
Vice President	Charlie Wagner	352-7274
Treasurer	Kathy Shindle	369-3331
Secretary	Patricia Wagner	352-7274
Assistant Secretary	Janet Coldsmith	369-2139
Executive Officer	Robert Alleman	369-3133
Hunter Safety Instructor	Bill Mitchell	369-2541
Trustee	Jack Hawbaker	267-3210
Trustee	Odrun Stevens	369-2182
Trustee	Gregg Wagner	264-8635
Trustee	Buck Christman	369-3971
Trustee	John Forrester	261-9461
Trustee	Carl Hawbaker	360-1800
Trustee	Rick Campbell	267-2442
Trustee	Harold Blair	369-2678
Trustee	Jim Stepler	369-3332

COMMITTEE CHAIRPERSONS

Archery	Odrun Stevens
Awards Banquet	Bertha Kuhn & Deanne Christman
Black Powder	Les Boyd
Building & Maintenance	<u>VOLUNTEER NEEDED</u>
Christmas Party	Renee Shindle
Clubhouse Rentals	Kathy Shindle
Funnel Cake Trailer	Jeremy & Catherine Wood
Groundhog	Joe Claycomb & Jack Hawbaker
Halloween Party	Nicole Shindle & Becky Sadler
Membership Secretary	Kathy Shindle
Range Officer	Joe Johnson
Steak Feed	Larry & Audrey Sadler & Kate Mitchell
Trap	Gregg Wagner & Jim Stepler
Trophies	Randy Shindle & Tim Sollenberger
Turkey Shoots	Preston Carbaugh & Richie Drury
.22 Silhouette	Rick Campbell

ARCHERY

We have installed a walk through the woods archery course. We have set 6 targets and are waiting on the final shipment to complete the 14 target course. We will put animal targets on the targets for practice for hunting season. We need to put in many, many distance markers and would appreciate any help we could get. Call Odrun Stevens @ 717-369-2182 if you can help.

We will continue to shoot throughout the summer in the archery field Thursday evenings until hunting season. We hope to see you on a Thursday evening.

We plan to set up for the 2019 indoor season on the last Sunday afternoon of the year, December 30, 2018.

AWARDS BANQUET

The 2018 annual awards banquet will be held on January 19, 2019. Any questions or concerns, please contact Bertha Kuhn @ 717-263-1976 or Deanne Christman @ 717-369-3971. Tickets will be available at the December meeting.

BLACK POWDER

The Black Powder Club's Two-day Shoot will be over by the time this newsletter is published, but there are plenty more to come. The popular June Chicken Shoot will be held on the 10th of that month. On June 16th the Black Powder Range will be closed for a UAW Shoot. There is no shoot in July, but there is a Grocery Shoot on August 12th at 1:00 pm. A Meat Shoot is scheduled for September 9th followed by the Club's annual meeting to plan the next year's shoots. Finally, the season ends with another Grocery Shoot; this one is scheduled for October 14th.

Contact Les Boyd @ 240-357-7770, Randy Shindle @ 717-860-2685 or Jackie Fischer @ 301-582-2904 for more information.

CHRISTMAS PARTY

The 2018 children's Christmas party will be held Saturday, November 24th at 5:00 p.m. Children and grandchildren of members up to and including age 11 are invited. Please call Renee Shindle @ 717-552-3336 with names and ages by Wednesday, November 1, 2018. Santa will have a gift for each child. Bring your favorite snack or drink to share.

CLUBHOUSE RENTALS

If you are interested in renting the clubhouse or have any questions concerning rentals, please contact Kathy Shindle @ 717-369-3331 or kshindle@centurylink.net. Rental costs are as follows:
Members-\$150.00 plus Security Deposit-\$100.00.
Non-Members-\$300.00 plus Security Deposit-\$175.00.

FUNNEL CAKE TRAILER

Hello club members, it's the middle of the year already and we have lots of events left. We want to thank those who have volunteered their time, and are challenging all others to come out and help. We always have a lot of fun and it helps support your club, plus it's a great way to meet some of the other members.

2018 schedule is as follows:

Shippensburg Fair-July 23rd—28th;

St. Thomas Community Ox-Roast-August 3rd & 4th;

Twin Bridge Fall Tractor Show-August 10th & 11th;

Make A Wish-Twin Bridges-August 18th

Shippensburg Demolition Derby-September 1st

P.S. My wife and I have enjoyed running the trailer, meeting new friends, and helping the club, however we are looking for someone else to step up and take over the trailer. We would work with and train whoever that individual or couple might be. Any questions, please call Jeremy @717-496-1038 or Catie @ 717-496-1196.

GATE

Upon entering the club grounds everyone uses their key card to open the gate. This info (name, date, time entering) is recorded on the computer system. Make sure that you use your key card to open the gate upon exiting. NEVER follow someone through the gate. Again, the same info is recorded on the computer system that reflects that you left. Otherwise if a problem should occur at the club, the computer system can be reviewed to determine if someone didn't use their key card to exit.

EXAMPLE: If John Brown didn't use proper procedure to exit and a problem occurred, you could possibly receive a phone call from the state police.

GROUNDHOG

Groundhog matches are held Tuesday mornings now thru the end of October. Starting time is 9:00 a.m. and entry fee is \$5.00 per shooter in each class. Saturday shoots are held on the following dates: July 14th, August 11th, September 8th, and October 13th. Entry fee for Saturday is \$15.00 per gun. Our rules are available on the website at www.stthomassportsmen.com. If you have any questions concerning the scheduled events or the Tuesday practice, feel free to contact one of the following: Rick Campbell @ 717-267-2442, Jack Hawbaker @ 717-267-3210, Jay Peck @ 717-530-1260 or Jeff Shetter @ 717-263-2621. The rifle range is closed during our groundhog shoots, but the black powder range is open.

HALLOWEEN PARTY

The Halloween party for the member's children and grandchildren will be held Saturday, October 13, 2018, at 6:00 p.m. Please let Becky or Nicole know how many children are coming by October 1, 2018. Please bring a drink or snack to share. Fun games and a hayride are planned. If you have any questions, please call Nicole Shindle @ 717-369-2535 or Becky Sadler @ 717-369-5859.

HUNTER SAFETY COURSE

The hunter safety course will be held on Saturday, February 23, 2019, from 8:30 a.m. – 4:00 p.m. Lunch will be served. You must be 11 years old to attend.

MEETINGS

Our monthly meetings are held the 2nd Monday of every month. The board meetings start at 6:30 p.m. followed by the general meeting at 7:30 p.m. Your presence and input is needed to help with the business of your club.

MEMBERSHIP & RENEWALS

Any member caught disobeying club rules will be suspended for 1 year. Your membership card must be displayed when using any or all ranges. Also, when joining as a new member, you must have a sponsor and you have to come to a meeting to get your membership card.

All members of the club will be receiving their membership renewal form in October. Only life members **should not** receive a form. If you do not receive a form, please contact Kathy Shindle @ 717-369-3331 before December 31, 2018. Return your renewal form completely filled out with any change of address or phone number as soon as possible. It will be very important to have your renewal form to me by December 31, 2018, or I won't be able to accept it. **NO EXCEPTIONS!!!!** You will have to apply for a new membership and pay the initiation fee again.

NEWSLETTER

The deadline for the January 2019 newsletter is November 15, 2018. If you have any information for the newsletter, please contact Kathy Shindle @ 717-369-3331 or email kshindle@centurylink.net. We publish 2 newsletters per year.

NOMINATIONS

Nominations for officers for 2019 will be accepted during the months of October and November for all offices, with voting at the November meeting. The offices are: President, Vice-President, Secretary, Assistant Secretary, Treasurer, and three trustees. If anyone is interested in any of these positions or know of someone who might be, please contact one of the current officers. We have over 1000 members and we get the same benefits from our membership, however, just a few hold offices or help with the club events that make our income or are just fun events.

RANGE CLOSINGS

The range will be closing at 3:00 p.m. on dates of club functions such as Steak Feeds, etc. The Cub Scouts will be using our facilities the week of July 30-August 3, 2018. The ranges will not be closed, but please be considerate of the Cub Scouts. The rifle range is closed during groundhog shoots, and 22 Silhouettes, but the black powder and pistol range is open for your convenience. Check our website www.stthomassportsmen.com for any last minute closings. You may also call the club's hotline @ 717-369-4791 for any closing that isn't listed in the newsletter. If you are planning on closing the range for any reason, the club needs a 2- week notice.

ST.THOMAS SPORTSMEN WEBSITE

The web address is www.stthomassportsmen.com. It will cover all inner clubs, calendar of upcoming events, officers, membership forms, etc. If you are interested in posting anything on the site or have any suggestions, please contact Gregg Wagner at greggwagner@hotmail.com or 717-264-8635. Please check our website for any upcoming special events. Also, check the website for any unforeseen circumstances that may cause the ranges to be closed.

RANGE INFORMATION

The rifle/pistol ranges are for members and a guest. Any non-member isn't authorized to utilize the range unless a member is present. You **MUST HAVE** your membership card displayed at all times when using any or all ranges. It's the responsibility of each member to challenge each person on the range for their membership card.

REMEMBER SAFETY FIRST!!!!

The only authorized place for posting targets is on the belting/fiberboard. Railroad ties/2 x 4's are **off limit** for targets. **No swinging targets supported from railroad ties!!** Clay birds/soda cans, etc. are not authorized on the different ranges for targets. Please use staples, push pins, etc. for posting targets, *not* roofing nails, etc. and then remove all targets from impact area upon completing your firing mission/zeroing your weapon. Thank you very much for following the rules.

NOTE: Please use the **RED LIGHT** at benches to post targets at 200, 300 and 400 yards.

NO AUTOMATIC OR BUMP STOCK WEAPONS ALLOWED ON ST. THOMAS SPORTSMEN GROUNDS!

The range rules were revised this year. Make sure you become familiar with the rules. No excuses will be tolerated that you didn't know the rules.

A BIG THANK YOU to everyone who came out and volunteered their time on April 7th for Work Day at the club. Can't forget to thank the chef and her helpers for a great lunch.

I'd like to introduce the new Range Officer, Joe Johnson. If you have any questions or comments, please give Joe a call @ 717-369-2932.

Thank you to everyone who helped and volunteered their services during my time as range officer. THANK YOU, CHARLIE WAGNER!!

NO HUNTING OR RIDING FOUR-WHEELERS ON ST. THOMAS SPORTSMEN GROUNDS!!!

.22 SILHOUETTE

Shoots start the first Wednesday in May and run thru to the second Wednesday in September. The rifle range closes at 5:00 p.m. for our Silhouette setup, practice, and matches which start at 6:00 and 7:00 p.m. All you need is a .22 rifle, standard ammo, and hearing and eye protection. Come enjoy the fun and sharpen your off-hand shooting skills. We follow the NRA rules for Hunter rifle and Standard rifle and also have categories for adult, junior, and under 12 years old. Come check us out; we need more shooters. .22 ammo available. The silhouette range is for .22 RIMFIRE only. Please no CENTERFIRES. For more information contact Rick Campbell @ 717-267-2442.

STEAK FEED

Our steak feed is August 11th and our barbeque chicken feed is September 15, 2018. These are 150 drawings. We can always use help in setting up for the feed, preparing the food, selling tickets, help with any activities during the feed, and cleaning up afterwards. If you have any questions, contact Kathleen Mitchell @ 717-369-2541 or Larry & Audrey Sadler @ 717-226-9743.

T-SHIRTS, JACKETS & HATS

T-Shirts, jackets and hats with the Sportsmen's logo, are now available to purchase in various colors and sizes. They are available at club meetings, steak feeds, and at funnel cake locations or by calling Charlie and Pat Wagner @ 717-352-7274.

YOUTH ARCHERY

MARK YOUR CALENDAR!! Youth archery will begin on Saturday, January 5 —February 9, 2019. For more info, contact Tim Sollenberger @ 717-369-3032.

SPORTSMEN OF THE YEAR

Please get your letters in for the Sportsmen of the Year. Please include in your letter why you feel the person or couple deserve the award. We need your letters by December 31, 2018. These letters can be dropped in the box at the clubhouse or sent to the sportsmen address on the front of the newsletter. It is nice to receive as many nominations as possible, because it makes it easier for the committee to make a decision.

Rules are: Nominations are due no later than December 31, 2018.

1. Person(s) nominated must be a member in good standing.
2. The person(s) nominated must have performed special services and proved dedications to the club for the year he or she is nominated. (What they may have done for many years does not count.)
3. All nominations must be in letter form. Letters must specify reasons why member is being nominated. (A name written on a piece of paper is not acceptable. The number of letters received will not determine the recipient, but what the member has done for the club.)
4. The Sportsmen of the Year is decided by the last three members chosen as Sportsmen of the Year and will remain confidential until the announcement is made at the Annual Awards Banquet.

TURKEY SHOOTS

The fall shoots will be held on August 27th, September 3rd, 10th, 17th, and 24th, 2018. Sign up will start at 6:00 p.m. and the first round will start at 7:00 p.m.

Once again we will have a Junior Shoot. If you are old enough to hold the gun safely, then you can shoot up to age 11. Youth will be shooting 410's. After age 11, you must shoot with the adults.

If you have any questions or comments, call Preston Carbaugh @ 717-328-5345 or Richard Drury @ 717-328-4892.

TRAP

The St. Thomas Sportsmen Trap team is participating in the 2018 Franklin County trap league for the 54th year. We currently have about 15 shooters supporting the team. Our remaining FCTL shoots at the club grounds are July 10th and August 7th. Schedules for all FCTL shoots can be obtained from Gregg or Jim.

Trap practice is held on Tuesday evening starting about 4:30 p.m., weather permitting. Cost is still \$3.00 per 25 targets and shells are available upon request.

The St. Thomas Sportsmen Trap committee and 3 other local Sportsmen clubs are supporting ATA AIM program for youth shooters between the ages of 12 thru 22 years of age for 2018.

Anyone interested in learning the fundamentals of trap shooting or wanting more information on any programs we are involved with may contact Gregg Wagner @ 717-264-8635 or greggwagner@hotmail.com or Jim Stepler @ 717-369-3332 or jgstep@comcast.net.

TROPHY AWARDS

The following categories are available for youth and adult: Largest Buck, Smallest Buck, Longest Turkey Beard, Longest Pheasant Tail, Longest Squirrel Tail, Large and Small Mouthed Bass, Largest Rainbow, Brook, Brown, and Palamino Trout. Those eligible for trophy awards must be a member in good standing.

Rules: All game must be killed in Pennsylvania during current hunting season on public or private ground. **NO FENCED IN AREA PERMITTED! (Example Letterkenny)**

All fish must be caught in Pennsylvania water during current fishing season open to public fishing. **NO PAY LAKES PERMITTED!**

All game or fish must be killed or caught by member presenting it for registration in contest. For any questions, or to register any game for awards, contact Tim Sollenberger @ 717-369-3032 or Randy Shindle @ 717-369-3331. You can also register at Keystone Outdoors.

CHANGES TO BY-LAWS

The following proposed changes to the by-laws will be voted on at the July 9th meeting of the St. Thomas Sportsmen. **If you want your vote to count, be at the meeting!!!!**

Proposed changes to
St. Thomas Sportsmen By-Laws dated
December 31, 1993

ARTICLE # I, Name and Location, NO CHANGE

ARTICLE # II, Amendment No. 1, Purpose, NO CHANGE

ARTICLE # III, Amendment No. 1, Membership

Existing:

Amendment No. 1

Any person sixteen (16) years and older, who is a citizen of the United States shall be eligible to apply for membership in the Club, Such application for membership must be sponsored by a member in good standing in the Club and co-sponsored by a trustee or an officer. All applications will be received at monthly meetings and reviewed by the official board. The decision to accept or reject any applicant will be made by majority of members present. Any member under sixteen (16) years old will be considered a junior member at half adult dues. Any member in good standing at the time of his entry in the military service shall be carried as a paid-up member for a single tour of duty, or in case of a national emergency, for the duration of same.

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Proposed:

Amendment No. #

Any person **eighteen (18)** years and older, who is a citizen of the United States shall be eligible to apply for membership in

the Club, Such application for membership must be sponsored by a member in good standing in the Club and co-sponsored by a trustee or an officer. All applications will be received at monthly meetings and reviewed by the official board. The decision to accept or reject any applicant will be made by majority of members present. Any person under eighteen (18) year old will be considered a junior. Any member in good standing at the time of their entry in the military service shall be carried as a paid-up member for a single tour of duty, or in case of a national emergency, for the duration of same.

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ARTICLE # IV, Amendment No. 4, BOARD OF DIRECTORS

Existing:

Amendment No. 4

The duly elected Officers of the Corporation shall constitute a Board of Fourteen (14) Directors which shall consist of the President, Vice President, Treasurer, Secretary, Assistant Secretary and nine (9) Trustees. Each year three (3) Trustees shall be elected for a three (3) year term. No Trustee shall succeed himself. A vacancy in the Board of Directors for any reason shall be filled at the next regular meeting of the Club by a majority vote.

Amendment No. 1

The Chairman of all inner clubs are to appoint a representative to be present at the board meetings and regular meetings. If at any time this representative is not available, he/she is to appoint someone to take his/her place. All officers and trustees are excused for 3 consecutive meetings per year unless there is a valid reason acceptable by the BOARD OF Directors. After four consecutive absences, said trustee or officer will be excused from office but the membership will be retained. The vacancy shall be filled at the next regular meeting of the Club by a majority vote.

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Proposed;

Amendment No. #

The duly elected Officers of the Corporation shall constitute a Board of Fourteen (14) Directors which shall consist of the President, Vice President, Treasurer, Secretary, Assistant Secretary / **Treasurer** and nine (9) Trustees. Each year three (3) Trustees shall be elected for a three (3) year term. No Trustee shall succeed himself / **herself**. A vacancy in the Board of Directors for any reason shall be filled at the next regular meeting of the Club by a majority vote.

Amendment No. #

The Chairman of all inner clubs are to appoint a representative to be present at the board meetings and regular meetings. If at any time this representative is not available, he/she is to appoint someone to take his/her place. All officers and trustees are excused for three (3) consecutive meetings per year unless there is a valid reason acceptable by the **BOARD OF Directors**. After four (4) consecutive absences, said trustee or officer will be excused from office but the membership will be retained. The vacancy shall be filled at the next regular meeting of the Club by a majority vote.



ARTICLE # V, Amendment No. 1, MEETINGS, NO CHANGE

ARTICLE # VI, Amendment No. 2, OFFICERS

Existing;

Amendment No. 2

The officers of the corporation shall consist of a President, Vice President, Secretary, Assistant Secretary, Treasurer, Executive Officer, Instructor and nine (9) Trustees. The officers of said Corporation shall hold office for the term of which they have been elected and until their successors have been duly elected and qualified.



Proposed;

Amendment No. #

The officers of the corporation shall consist of a President, Vice President, Secretary, Treasurer, **Membership Secretary**, Assistant Secretary / **Treasurer**, Executive Officer, Instructor, **Chaplain** and nine (9) Trustees. The officers of said Corporation shall hold office for the term of which they have been elected and until their successors have been duly elected and qualified.

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ARTICLE # VII, Amendment No. 1, DUTIES OF OFFICERS

Existing;

Amendment No. 1

The President shall preside at all meetings and appoint such committees as may be needed for proper operation of the Club.

The Vice President shall preside in absence of the President and assist the President in performance of his duties.

The Secretary shall keep all minutes of all meetings. He/she shall maintain a current file of membership and be responsible for all records of the Club, with exception of the accounts of the Treasurer.

The Assistant Secretary will take the minutes at the meetings in the absence of the Secretary, and be available to assist the Secretary in any functions of the Secretarial office.

The Treasurer shall keep full and accurate accounts of receipts and disbursements in books belonging to the Corporation and shall deposit all money and other valuables in the name of the Corporation in such depositories as may be designated by the Corporation. He shall keep a record of all financial transactions and submit same for audit when called for by the Trustees.

Executive Officer – All duties assigned by National Rifle Association Club Officers' Guide.

Instructor - All duties assigned by National Rifle Association Club Officers' Guide.

Trustees of said Corporation shall audit the Corporation books monthly or as directed by officers of the Corporation or the members of said Corporation.

Addition No. 1

Chaplain - The Chaplain shall be a member of the said Club in good standing; he shall have charge of and conduct all exercises of the Association. He shall be by virtue of office a member of the Resolution Committee.

Proposed;

Amendment No. #

The President shall preside at all meetings and appoint such committees as may be needed for proper operation of the Club.

The Vice President shall preside in absence of the President and assist the President in performance of his duties.

The Secretary shall keep all minutes of all meetings.

The Assistant Secretary / Treasurer will take the minutes at the meetings in the absence of the Secretary, and be available to assist the Treasurer in any functions of the Secretarial / Treasurer office.

The Treasurer shall keep full and accurate accounts of receipts and disbursements in books belonging to the Corporation and shall deposit all money and other valuables in the name of the Corporation in such depositories as may be designated by the Corporation. The Treasurer shall keep a record of all financial transactions and submit same for audit when called for by any board member.

The Membership Secretary duties will consist of but not limited to maintaining current files of members and being

responsible for all such items relating to membership.

Executive Officer – All duties assigned by National Rifle Association Club Officers’ Guide.

Instructor - All duties assigned by National Rifle Association Club Officers’ Guide.

Trustees of said Corporation shall audit the Corporation books monthly or as directed by officers of the Corporation or the members of said Corporation.

Addition No. 1

Chaplain - The Chaplain shall be a member of the said Club in good standing; the Chaplain shall have charge of and conduct all exercises of the Association. The Chaplain shall be by virtue of office a member of the Resolution Committee.

ARTICLE # IX, Amendment No. 2, DUES

Existing;

Amendment No. 2

All dues for the next calendar year are payable in November of current year. If same is not paid on or before January 31 of the following year, the member shall be dropped from the rolls. In case any person desires re-instatement, application must be made as a new member. The amount of Club dues shall be a minimum of one dollar (\$1.00) plus optional fee for National Rifle Association dues. There will be an initiation fee for new members.

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Proposed;

Amendment No.#2

All dues for the next calendar year are payable in November of current year. If same is not paid on or before December 31, the member shall be dropped from the rolls. In case any person desires re-instatement, application must be made as a new member. The amount of Club dues shall be a

minimum of one dollar (\$1.00). There will be an initiation fee for new members.

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ARTICLE # X, Amendment No. 3, FINANCIAL LIMITATIONS

Existing;

Amendment No. 3

The Directors of said Corporation shall not make any capital investment or sell any capital such as real estate, replace furniture, equipment or improvements as distinguished from ordinary repairs costing in excess of five hundred dollars (\$500.00), without submitting same to the membership either at a regular meeting or special meeting after giving such notice to all members for the purpose of said meeting and the approval of said expenditure or expenditures by a majority vote of all present. Each committee chairman of said corporation shall transfer any sum of money in excess of \$2,000.00 that has been in that committee's account for a period of more than 45 days, to the club's treasury. If committee's expenditures should exceed \$2,000.00, the general treasury will subsidize that committee after the majority vote of all present of the said club, approves the expenditure in excess of \$2,000.00.

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Proposed;

Amendment No. #

The Directors of said Corporation shall not make any capital investment or sell any capital such as real estate, replace furniture, equipment or improvements as distinguished from ordinary repairs costing in excess of **one thousand dollars (\$1000.00)**, without submitting same to the membership either at a regular meeting or special meeting after giving such notice to all members for the purpose of said meeting and the approval of said expenditure or expenditures by a majority vote of all present. Each committee chairman of said corporation shall transfer any sum of money in excess of \$2,000.00 that is in that committee's account **as of December 31st of that year**, to the club's treasury. If committee's expenditures should exceed

\$2,000.00, the general treasury will subsidize that committee after the majority vote of all present of the said club, approves the expenditure in excess of \$2,000.00.

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ARTICLE # XI, AMENDMENTS, NO CHANGE

GUN LAW SEMINAR

Gun Law Seminar- August 16, 2018 from 6:30-8:30pm, at the St. Thomas Sportsmen, to hear a US Law Shield Attorney teach on Pennsylvania Gun Law. You may be surprised when you can legally defend yourself and your loved ones in your home and in public. Learn about the castle doctrine and myth behind stand your ground. Get all your questions answered. Very informative and entertaining!

Members of the St. Thomas Sportsman's Club can register for free! Please register at gunlawseminar.com.

December 2017:

NEW MEMBERS: Membership full

MEMBERSHIP ATTENDANCE AWARDS

50/50-\$31.00-Carl Hawbaker

\$50.00-Charlie Wagner-present

\$11.00-Robert Poindexter-not present

January 2018:

NEW MEMBERS:

Glen Baldwin, Daniel Barnhart Jr., Daniel Barnhart III, John & Andrew Bell, Misty, Troy, Joseph, Jocelyn and Jacob Bingaman, Paul Bittinger, Gary & Jady Blair, Lynette & Angelina Haynie, Michael & Karen Brindle, Jason Burget, Joshua Campbell, Mike Carbaugh, Don Crist, Vincent, Trey, Brady & Ryan Eckstine, Adam Edmondson Jr., Karen Effland, Randall Eigenbrode, Chad Forsythe, Robert Golden, Jared Gontz, Timothy Grove, Richard Hogan Jr., Joshua & Paul Hart, Levi Hawbaker, Mark Hutton, Russell Lake, Lewis & Shelley Layton, Bryan Lewis, Denny & Tammy Martin, Jeremiah McGlothin, David Michaels, Matt Mickley, Ben Mordan, Ryan Mowen, Michael Murray, Kenneth Neiderer, Jeffrey Pentz, Kenneth & Deborah Rook, Ruth Robinson, Larry Rubeck, Roger Shadle, Varna Shrewsberr y, Chad & Cordelia Smith, Ty & Ronda Stepler, Jim Straub, Jason Summers, Dennis Travers, Gerald Unger, Craig Veldhuizen, Matthew Walker, Buddie, Alisha & Elias Watkins, David Wertz, Crippen, Cindy, Tenley & Cole Witmer and John Zeger

MEMBERSHIP ATTENDANCE AWARDS

50/50-\$55.00-Dale Appleby

February 2018:

NEW MEMBERS:

Dakota Summers, Craig Novinger Jr., Carolyn Johnson, Clarence Mader, Cuyler Upperman, Craig & Troy Zimmerman, Joshua Hoffee, Alex & Mason McCullough, Bobby & Carrie Heckman, Stewart Stevens, Andrew Eckert, and Joe Stewart

MEMBERSHIP ATTENDANCE AWARDS

50/50-\$38.00-Herman Hoffacker

\$50.00-Kate Mitchell-present

\$50.00-Harold Blair-present

March 2018:

NEW MEMBERS:

Chip Couch, Kevin Hoffman, Kyle Neil, Brian, Jodie, Baylie & Briar Hensley, Herbert Golden Jr., Robert Mellott, Zach Saber, and Wilbur Hull

MEMBERSHIP ATTENDANCE AWARDS

50/50-\$34.00-Joe Johnson

\$50.00-James Main-not present

\$34.00-Mike Gladhill-not present

April 2018:

NEW MEMBERS:

Thomas Doty, Mickey Heckman, Ryan Laye, Jason, Amy, Trevor, Tyler, & Emily Seville, Virginia & Ronald Christman

MEMBERSHIP ATTENDANCE AWARDS:

50/50-\$35.00-Kate Mitchell

\$50.00-Mark Mellott-not present

\$18.00-Brielle Shindle -not present

May 2018:

NEW MEMBERS:

Daniel Bland, Mitchell Hoffman, Shawn & Teasha Zimmerman

MEMBERSHIP ATTENDANCE AWARDS:

50/50-\$36.00-Jay Peck

\$50.00-Nevin Stymiest-present

\$ 3.00-Larry Christman- not present