

**ST.THOMASSPORTSMEN' ASSOC.**  
**GENERAL MEMBERSHIP MEETING MINUTES**

Date February 8, 2018 .

The meeting was brought to order by President Randy Shindle .  
Officer's roll call was taken 5 officers; 9 trustee's and 31 members were present.  
The secretary's minutes for January 8, 2018 were read.  
Corrections/additions? N/A .

With no corrections or additions the Secretary's minutes were approved as read.

The Treasurer's report was presented by Kathy Shindle .

Balance brought forward	\$ <u>47151.95</u> .
Expenses	\$ <u>4657.03</u> .
Income	\$ <u>10422.78</u> .
Balance forwarded	\$ <u>52917.70</u> .

Questions/Corrections? N/A .

COMMITTEE REPORTS:

1. Archery: Working on field course, 6 targets done, 8 to go. Sunday and Wednesday shoots, join us.
2. Awards Banquet: No report
3. Black Powder: Had 12 shooters yesterday. Next shoot March11, 2018 and April 8, 2018.
4. Building and Grounds: No report
5. Christmas Party: No report
6. Club Rentals: No report
7. Funnel Cake: Charlie told new members of the need for volunteers and gave a list of the functions the funnel cake will be doing this year, Also looking for a new chairman
8. Groundhog: First Tuesday in April is start up.
9. Halloween Party: No report
10. Hunter Safety: February 24, 2018, 67 already signed up, have 8 openings

11. Membership: No report
12. Range Officer: Cans found that were used as targets, not appropriate targets. Workday is April 7, 2018, join us 8-12 and then lunch will be served
13. .22 Silhouette: First Wednesday in May is startup. Need to work on back stop and ramp
14. Steak Feed: April 14, 2018, see Kate for tickets
15. Trap: We are in the process of starting the AIM program for youth trap shooters between the ages of 12-22. The AIM program allows the kids to compete in local, state and national trap shooting events. This program allows the participants to compete for college scholarship, scholarship money, and other awards. There will be 2 additional local sportsman clubs joining us in this effort. A meeting is scheduled for February 25, 2018 at 2PM at our club for interested youth and their family. Anyone wanting more information can contact Gregg Wagner at 717-264-8635 or email at [greggwagner@hotmail.com](mailto:greggwagner@hotmail.com) or visit the AIM website at [AIM4ATA.com](http://AIM4ATA.com) Trap practice will start on Tuesday, March 6, 2018 weather permitting and continue thru September 25, 2018.
16. Trophies: Awards given at Awards Banquet in January and given in categories, fish, deer, turkey, and squirrel.
17. Turkey Shoots: Start first Monday night in April and continue the whole month of April.
18. Website: The website is up to date based on information received. Shawn and I initiated a counter on the web site on January 23, 2018 and it shows an average of 13 people per day visiting the web site.

OLD BUSINESS:

NEW BUSINESS:

New members: See attached sheet

New members were accepted on a Charlie Wagner / Jack Hawbaker motion.

Business for the Good of the Club:

Membership attendance Awards.50/50for \$33 to Herman Hoffacker

\$50 attendance award to Kate Mitchell

\$50 attendance award to Harold Blair

The meeting was adjourned on a Kathy Shindle / Pat Wagner motion.

Respectfully submitted.

Pat Wagner

Secretary.

CONTINUATION COMMENTS.