

ST.THOMASSPORTSMEN' ASSOC.

GENERAL MEMBERSHIP MEETING MINUTES

Date November 12, 2018 _____.

The meeting was brought to order by President __Randy Shindle_____.

Officer's roll call was taken _4__ officers; __7__ trustee's and _25__ members were present.

The secretary's minutes for _ _____ were read.

Corrections/additions? ____N/A_____.

With no corrections or additions the Secretary's minutes were approved as read.

The Treasurer's report was presented by ____Kathy Shindle_____.

Balance brought forward \$____37861.38_____.

Expenses \$____2574.53_____.

Income \$____18091.63_____.

Balance forwarded \$____53378.48_____.

Questions/Corrections? _____N/A_____.

COMMITTEE REPORTS:

1. Archery: Getting ready for indoor shoots, setup is on December 30, 2018
2. Awards Banquet: January 19, 2019, \$9 for members and \$16 for nonmembers. Need count by January meeting. Sign up sheet on front desk.
3. Black Powder: Done for year, See you in February, 2019
4. Building and Grounds: No report
5. Christmas Party: November 24, 2018. Had to sign up Nov. 1st.
6. Club Rentals: No report
7. Funnel Cake: Jeremy will not be able to do next year due to job situation. We need a chairman for this activity.
8. Groundhog: Done for year. Had a 9 year old shoot and he tied for 1st place!
9. Halloween Party: Great turnout and great fun
10. Hunter Safety: Last Saturday of February, 2019

11. Membership: Renewals coming in
12. Range Officer: Please do not use cups or bottles for targets. Saw this on pistol range.
13. 22 Silhouett: Done for year, 32 at awards banquet
14. Steak Feed: Done for 2018, next feed is April 6, 2019
15. Trap: St. Thomas trap team ended the 2018 Franklin County Trap League in 5th place. Averaged 12 shooters representing St. Thomas Sportsman Club at each of the 20 league shoots. Top 5 team members and their averages representing St. Thomas are: Gregg Wagner 92.88%, Bryce Summers 91.0%, Ron Lichinger 88.50%, Tom Burkey 88.00%, and Jim Stepler 87.88%. Gregg Wagner was awarded 2018 FCTL High Senior Veteran (shooters over 70) with a 92.88% and Bryce Summers was awarded high junior (18 and under) with a 91% average at the annual awards banquet. Thanks to all who participated and assisted in helping at the shoots hosted at the club grounds, and a special thanks to the girls and guys who operated the kitchen at our shoots. We will reopen for trap practice in April, 2019. Date and time to be posted at a later date.
16. Trophies: Turn in all your trophies for awards to be given at the awards banquet in January. Awards given in all categories and for senior and junior.
17. Turkey Shoots: Done until 2019
18. Website: The calendar is up to date on information received. Committee chairman please contact Shawn Chilcote at shawnychilcote@gmail.com for your updates.

OLD BUSINESS: None

NEW BUSINESS: 1. Travis Pugh, PA Game Commission stated no officer in Franklin county at present, but a class is graduating end of February, 2019 and hopes at least one officer will be appointed to Franklin county. One cadet is interested in Franklin County. He also answered questions from the group

2. April 6, 2019 will be work day at club and a lunch will be provided. This will be 8-12 a.m.
3. Randy Shindle states end of year that committee treasure reports are due.
4. Request for pledge to be put on website, Gregg Wagner will take care of notifying Shawn.

5. Ken Hoffman brought up training from Mark Booher who does instructor shooting course and why we couldn't have several courses. Someone mentioned about the amount who would be interested. Mike Ryder stated he already had 9 people interested in the course. Ken Hoffman made a motion to have this additional training offered at the club and it was seconded by Mike Brindle.

New members: John Miller, Don Hanson, Theresa Hanson

New members were accepted on a ___Denny Hornbaker___/___Charles Wagner___
Motion.

Business for the Good of the Club:

Membership attendance Awards.50/50for or \$39 won by Jack Hawbaker

_____ \$50 attendance award won by Butch Coldsmith, present
_____ \$ attendance award

The meeting was adjourned on a _Kathy Shindle_____/___Pat Wagner ___ motion.

Respectfully submitted.

Pat Wagner

Secretary.

CONTINUATION COMMMENTS.

Nominations for Officers opened and then voting done and the officers for 2019 are as follows

President: Randy Shindle

Vice President: Charles Wagner

Treasurer: Kathy Shindle

Secretary: Pat Wagner

Membership Secretary: Kathy Shindle

Asst. Secretary/Treasurer: None

Trustees: Fred Allen, Mike Brindle, and Nevin Stymist (These Trustees will serve 2019, 2020,and 2021.

Chaplin: Charles Wagner