

ST.THOMASSPORTSMEN' ASSOC.
GENERAL MEMBERSHIP MEETING MINUTES

Date __ July 8, 2019 __

The meeting was brought to order by President __ Randy Shindle_____.

-Officer's roll call was taken __4__ officers __7__ trustee's and __14__ members were present.

The secretary's minutes for __ 6/10/2019 _____ were read.

Corrections/additions? __ N/A _____.

With no corrections or additions the Secretary's minutes were approved as read.

The Treasurer's report was presented by __ Kathy Shindle_____.

Balance brought forward	\$ 59,757.12
Expenses	\$ 4,789.88
Income	\$ 3,150.44
Balance forwarded	\$ 58,117.68

Questions/Corrections? __ N/A _____.

COMMITTEE REPORTS:

- Archery: Went to Albuquerque, New Mexico, good time. Sam Heflin 1st place, Brian Sites 4th place, Jim McGhee 6th place.
- Awards Banquet: No Report.
- Black Powder: 8/11 - grocery shoot 1 to 4pm, 9/8 - meat shoot 1 to 4pm, 10/13 grocery shoot 1 to 4pm
- Building and Grounds: No report
- Christmas Party: No report
- Club Rentals: No report
- Funnel Cake: Marion made 15 1/2 batches. Charlie needs help at the Shippensburg fair for Friday & Saturday night. Fan needs repaired on trailer, Randy stated this is on list to be done. Pat & Charlie have made many phone calls asking for help at the fair with "NO" response.

- Groundhog: Big shoot Saturday starts at 9am
- Halloween Party: No report
- Hunter Safety: No report
- Membership: No Report.
- Range Officer: Carl stated that someone is putting targets on all railroad ties
- .22 Silhouette: Still shooting Wednesday nites - had 19 shooters past week
- Steak Feed: August 10 next steak feed. Kate needs all unsold tickets back ASAP. September 21st is BBQ chicken feed
- Trap: Our second Franklin Co. league shoot at our club grounds was June 18. We had a total of 92 trap shooters participate. Our next shoot on the club grounds is July 30. We are open for trap practice every Tuesday evening at about 4:30PM weather permitting. Our remaining Franklin Co. league shoots at our club grounds are.

July 30 and August 27, 2019. The rifle range will be closed at 2:00PM on these dates. Anyone wishing more information on shooting trap or the Franklin County Trap League contact Gregg or Jim.
- Trophies: Turn all entries to Tim, Randy, Bucky or Keystone
- Turkey Shoots: No report. Need chairperson for this. Next shoots scheduled for September, if we get a chairperson.

Web site / calendar:

OLD BUSINESS: Mike Ryder said combat instructor cancelled the September meeting. They need the black powder range on 7/20/19 for Trail Life group. Black Powder Range needs to be closed on 7/20 from 11am to 5pm

NEW BUSINESS: Carl made a motion & Odrea 2nd to donate \$500 to Chase Andrews, STS member for medical expenses for stem cell transplant. Motion carried. Chase needs to travel to California 4 separate times for treatment which is not covered by insurance.

New members: Clifton Kjelgaard

New members were accepted on a Jack Hawbaker _____/_____ Sam Heflin _____ motion.

Business for the Good of the Club:

Membership attendance Awards.50/50 for \$21 - Carl Hawbaker

Harold Blair \$50 attendance award

The meeting was adjourned on a _Kathy Shindle _____/Audrey Sadler _____ motion.

Respectfully submitted.

Audrey Sadler

Asst Secretary/Treasurer

CONTINUATION COMMENTS.